

"reminds us of a special category of journalistic heroism, the local partner, the stringer, the interpreter, the driver, the fixer, who knows the ropes, who makes your work possible, who often becomes your friend, who may save your life, who shares little of the glory, and who risks so much more than you do";

Whereas Dith Pran moved to New York in 1980 and devoted the remainder of his life and journalistic career to advocating against genocide and for human rights worldwide;

Whereas Dith Pran educated people around the world about the horrors of genocide in general, and the genocide in Cambodia in particular, through his creation of the Dith Pran Holocaust Awareness Project;

Whereas, in 1985, Dith Pran was appointed a United Nations Goodwill Ambassador by the United Nations High Commissioner for Refugees;

Whereas Dith Pran lost his battle with cancer on March 30, 2008, leaving behind a world that better understands the tragedy of the genocide in Cambodia and the need to prevent future genocides, largely due to his compelling story, reporting, and advocacy;

Whereas Dith Pran said, "Part of my life is saving life. I don't consider myself a politician or a hero. I'm a messenger. If Cambodia is to survive, she needs many voices."; and

Whereas the example of Dith Pran should endure for generations: Now, therefore, be it

*Resolved*, That it is the sense of the Senate that—

(1) Dith Pran is a modern day hero and an exemplar of what it means to be a citizen of the United States and a citizen of the world;

(2) the United States owes a debt of gratitude to Dith Pran for his tireless work to prevent genocide and violations of fundamental human rights; and

(3) teachers throughout the United States should spread Dith Pran's message by educating their students about his life, the genocide in Cambodia, and the collective responsibility of all people to prevent modern-day atrocities and human rights abuses.

#### SENATE RESOLUTION 516—SOL-EMNLY COMMEMORATING THE 25TH ANNIVERSARY OF THE TRAGIC APRIL 1983 BOMBING OF THE UNITED STATES EMBASSY IN BEIRUT AND REMEMBERING THOSE WHO LOST THEIR LIVES AND THOSE WHO WERE INJURED

Mr. LUGAR (for himself, Mr. BIDEN, Mr. KERRY, Mr. FEINGOLD, and Mr. CASEY) submitted the following resolution; which was considered and agreed to:

##### S. RES. 516

Whereas, on April 18, 1983, terrorists detonated a bomb at the United States Embassy in Beirut, Lebanon, killing 63 people, including 42 American and Lebanese Embassy staff;

Whereas the bombing injured many other people, including 35 Embassy staff;

Whereas President Ronald Reagan denounced the "vicious terrorist bombing" as a "cowardly act"; and

Whereas the April 18, 1983 attack was at the time the deadliest attack against a United States diplomatic mission in history, but was followed by other terrorist attacks against Americans in Beirut including the bombing of the United States Marines barracks in Beirut on October 23, 1983, which killed 241 members of the United States Armed Forces, the bombing of the United States Embassy annex in Beirut on September 20, 1984, which killed 12 people, including 9 Embassy staff, and the bombing of

a United States Embassy vehicle on January 15, 2008, which injured 2 Lebanese employees of the Embassy and killed 3 Lebanese passers by: Now, therefore, be it

*Resolved*, That the Senate, on the 25th anniversary of the April 18, 1983, bombing of the United States Embassy in Beirut, Lebanon—

(1) remembers the victims of the bombing;

(2) joins family and friends in mourning the American and Lebanese victims who lost their lives in this tragic bombing;

(3) condemns all terrorist acts that deliberately target the innocent; and

(4) reiterates its strong support for the people of Lebanon and their Government as they seek to build a better future free from the threat of terrorist violence.

#### AMENDMENTS SUBMITTED AND PROPOSED

SA 4527. Ms. LANDRIEU submitted an amendment intended to be proposed by her to the bill H.R. 1195, to amend the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users to make technical corrections, and for other purposes; which was ordered to lie on the table.

SA 4528. Mrs. LINCOLN (for herself and Mr. PRYOR) submitted an amendment intended to be proposed by her to the bill H.R. 1195, supra; which was ordered to lie on the table.

#### TEXT OF AMENDMENTS

SA 4527. Ms. LANDRIEU submitted an amendment intended to be proposed by her to the bill H.R. 1195, to amend the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users to make technical corrections, and for other purposes; which was ordered to lie on the table; as follows:

On page 97, between lines 2 and 3, insert the following:

(1) in item number 273, by striking the project description and inserting "Improvements to on/off ramp system from I-10 to Ryan Street (LA 385), including installation of an exit ramp for eastbound traffic on I-10, incorporating, as necessary, portions of Front Street and Ann Street, and including repair and realignment of Lakeshore Drive, and to include the expansion of Contraband Bayou Bridge";

SA 4528. Mrs. LINCOLN (for herself and Mr. PRYOR) submitted an amendment intended to be proposed by her to the bill H.R. 1195, to amend the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users to make technical corrections, and for other purposes; which was ordered to lie on the table; as follows:

On page 78, strike lines 3 and 4 and insert the following:

(386) in item number 3735 by striking the project description and inserting "Widening existing Highway 226, including a bypass of Cash and a new connection to Highway 49"; and

#### NOTICE OF HEARING

##### COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. BINGAMAN. Mr. President, I would like to announce for the information of the Senate and the public

that a hearing has been scheduled before the Subcommittee on National Parks. The hearing will be held on Wednesday, April 23, 2008, at 3:00 p.m., in room SD-366 of the Dirksen Senate Office Building.

The purpose of the hearing is to receive testimony on the following bills: S. 662, to authorize the Secretary of the Interior to conduct a special resource study to evaluate resources at the Harriet Beecher Stowe House in Brunswick, Maine, to determine the suitability and feasibility of establishing the site as a unit of the National Park System, and for other purposes; S. 827, to establish the Freedom's Way National Heritage Area in the States of Massachusetts and New Hampshire, and for other purposes; S. 923 and H.R. 1528, to amend the National Trails System Act to designate the New England National Scenic Trail, and for other purposes; S. 956, to establish the Land Between the Rivers National Heritage Area in the State of Illinois, and for other purposes; S. 2073, to amend the National Trails System Act relating to the statute of limitations that applies to certain claims; S. 2513, to modify the boundary of the Minute Man National Historical Park, and for other purposes; S. 2604, to establish the Baltimore National Heritage Area in the State of Maryland, and for other purposes; S. 2804, to adjust the boundary of the Everglades National Park, and for other purposes; H.R. 53, to authorize the Secretary of the Interior to enter into a long-term lease with the Government of the United States Virgin Islands to provide land on the island of Saint John, Virgin Islands, for the establishment of a school, and for other purposes; and H.R. 1483 (Subtitles C, D, and F of title II, title III, section 4006 of title IV, and titles V and VI only), to amend the Omnibus Parks and Public Lands Management Act of 1996 to extend the authorization for certain national heritage areas, and for other purposes.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record should send it to the Committee on Energy and Natural Resources, United States Senate, Washington, DC 20510-6150, or by email to [rachel.pasternack@energy.senate.gov](mailto:rachel.pasternack@energy.senate.gov).

For further information, please contact David Brooks or Rachel Pasternack.

#### AUTHORITY FOR COMMITTEES TO MEET

##### COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

Mr. KENNEDY. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the Session of the Senate on April 15, 2008, at 10 a.m., to conduct a